# 2014 BRAZIL MISSION TRIP TO MANAUS JULY 18-25, 2014

#### **APPLICATION INSTRUCTIONS**

Dear Applicant,

Thank you for your interest in traveling with Faith Tabernacle CHC (John and Ellen Duncan).

Attached is an application along with various forms and releases that must be completed to ensure your acceptance as a Ministry Team Member.

Your application cannot be processed until we receive all required, completed documents. The following is a checklist of required documents.

Application	c.ra
Deposit Form	
Liability Release	
Discipline Policy	
Media Release	
Pastoral Reference Evaluation	
Confidential Evaluation	
Emergency Medical Services Authorization	
Send a picture of applicant	
Color Copy of passport	

We ask for a fairly in-depth amount of information. Some information required may be rather personal to you, but reasonable considering the scope of such a ministry trip. It is imperative that we have prior knowledge of each applicant's personal background before approval can be granted for team participation. Please be assured that all information provided is kept strictly confidential.

Please send all completed forms to: **Faith Tabernacle CHC**, c/o John and Ellen Duncan, P O Box 131, Nicholson, GA 30565. A mandatory deposit of \$350.00 reserves your space on the ministry trip pending review and approval of your application. Space is limited and acceptance is based on a first come, first serve basis. If a deposit is not received with your application, your application will not be processed. **Please make checks or money orders payable to: Faith Tabernacle CHC**.

We will contact you by phone or email after your application has been processed. Acceptance will be confirmed or denied shortly thereafter. Upon acceptance, you will receive a packet including information about trip preparation. Please do not apply for a visa until you receive your acceptance packet.

If you experience any uncertainty during the application process, or if you have any questions, please call Ellen Duncan at 770-778-6623 or email us at <a href="mailto:info@georgiapreacher.com">info@georgiapreacher.com</a>. You can also visit our homepage at <a href="https://www.georgiapreacher.com">www.georgiapreacher.com</a> for any additional information.

#### MINISTRY TRIP AWARENESS

#### **Ministry Teams**

Everyone on the trip functions as one team. We may divide into smaller groups to minister to several churches/locations at the same time.

#### **Ministry Conditions**

Some of the places we encounter can seem primitive in comparison to what you are used to. Air conditioner will be available at the hotel but most churches do not have this luxury. The pace required on these trips can be rigorous, emotionally draining, and physically exhausting. Each team member must be able to stand for long periods of time, continuing to function autonomously, even under trying conditions. We ask that you be prepared "to run and not grow weary, to walk and not faint" (Ministry Team Members may stay back at the hotel if they are tired or not feeling well). On the other hand, the rewards of being instrumental in God pouring out His Spirit on His people are immeasurable!

#### **Ministry Meetings**

The key word is flexibility. Ministry meetings are often held in local churches, but sometimes in open-air arenas or tents. We work side by side with local churches and ministry leadership in submission to their authority. Meetings or mission objectives are subject of change at any time during a trip.

#### **Terms and Conditions**

**What is Covered?** The cost of the trip includes hotel accommodations (based on double occupancy), three meals per day, and all internal / ground transportation (unless otherwise noted). The deposit reserves your spot on the trip based on completed application and acceptance. We reserve the right to deny any application.

What is Not Covered? You will be responsible for the airfare purchase, the cost of snacks, meals on travel days, gratuities where appropriate (waiters, bus drivers, housekeeping, etc), passport and visa fees, country exit tax, and immunizations if required. We work diligently to obtain the best possible prices. There are many variable costs beyond our control. If there are any price adjustments beyond our control, we will contact you as to how to proceed.

**Important Payment Info:** The full trip payment of **U\$1200.00** and completed application must be received by the balance due date: **APRIL 15, 2014** 

**Other Comments:** John Duncan, Ellen Duncan, or another associate will be teaching at most meetings. For some meetings, the team will divide between a few churches and pastors or leaders on the team will be chosen to preach at those churches. When planning trips to a foreign country up to a year or more in advance, it is VERY important that we remain flexible.

### **Questions and Answers**

#### Q. Can I have a single room on the trip?

A. In general no, but exceptions can be made. Roommates are an important part of the trip and we don't want you to miss out on that fellowship. We will consider making an exception depending on room availability. You

should email us as far in advance as possible and explain the reason you would like the single room. Of course, if it is approved, there will be an additional cost that will be incurred and you will pay this ahead of time.

#### Q. Can I choose my roommate during the trip?

A. Yes. Please make sure that the roommate's name is clearly defined on both applications.

#### Q. Can we sign a group for the trip?

A. Yes, we will welcome a group, whether they are organized by a church, some other ministry, or it is simply a group of friends. Give your group a name and put this group name on each application or correspondence you submit. If a church or a sponsor is making a payment towards one or more individuals, be sure that it is clear exactly how much each person's account should be credited.

#### Q. Will I receive any training during the trip?

A. Absolutely! The first meeting will be required where we will go over the accepted protocol to pray with people at the altars as well as praying for each Team Member to receive a greater anointing to pray for the sick. In addition, we will also use our "bus time" to share praise reports, prayer requests, and general instructions.

#### Q. Can I smoke or drink alcoholic beverages during the trip?

A. No. Breaking of this rule by one team member may compromise the whole Ministry Team's ability to minister during the trip.

#### Q. What is the Dress Code for this trip?

A. **Both Genders:** We have developed a dress code for the Ministry Team during meetings based on the local "Christian Culture" and we should try to stay on the conservative side of things. Our aim is to not let our clothes interfere with our ministry. There are some churches at which we can dress more casually than what is described below but the following is a good guideline. Be advised that even though some church members appear to have a casual dress code, they still would like the ministry team to dress conservatively.

Outside ministry time you can dress as you would at home. Remember that Manaus is not far from the Equator, so expect high temperatures with a very strong sun. Swimwear will come handy for use during the free time as well as a hat and sunscreen to help keep you from getting sunburned. Because we may be doing an outdoor / outreach event, you may wear comfortable casual clothes for this event. Please use good judgment with this, remembering you will still be the ministry team.

Ladies: Casual dresses, skirts and blouses, or blouse and nice modest pants, comfortable shoes (you could be standing a long time while ministering). It is allowed for you to wear jeans during these times, but we ask that they not have holes, and be dressier in nature. We do ask that during ministry time you NOT wear spaghetti strap shirts or tank tops, shorts, sneakers, or flip flops (nice sandals are acceptable).

**Gentlemen:** Nice casual long slacks, shirt with a collar (button down or golf style). It is allowed for you to wear jeans during these times, but we do ask that they not have holes, and be dressier in nature. Comfortable shoes (you could be standing a long time while ministering). No shorts, or flip flops (nice sandals are acceptable).

#### **MINISTRY TEAM APPLICATION**

I AM APPLYING FOR ACCEPTANCE AS A MINISTRY TEAM MEMBER FOR THE

# **2014 BRAZIL MISSION TRIP TO MANAUS**JULY 18-25, 2014

#### **PERSONAL INFORMATION**

NAME	NICKNAME*
(EXACTLY AS IT APPEARS ON YOUR PASSPORT)	NOTE: ASTERISKED FIELDS WILL APPEAR ON NAMETAG
DATE OF BIRTH/ AGE	GENDER MALEFEMALE
OCCUPATION	<del></del>
STREET ADDRESS	
MAILING ADDRESS (IF DIFFERENT):	
CITY*	STATE* ZIP
PHONE NUMBERS	
HOME ( )	WORK ( )
FAX ( )	CELL ( )
EMAIL	
COUNTRY OF ISSUE	(Send color copy of passport)  EXPIRATION DATE//
EMERGENCY CONTACT INFORMATION	
EMERGENCY CONTACT NAME	RELATIONSHIP
EMAIL ADDRESS	PHONE NUMBER ( )

### SUPPLEMENTAL APPLICATION INFORMATION

ARE YOU BORN AGAIN? Yes NoUnsure ARE YOU SPIRIT-FILLED? ☐ Yes ☐ No ☐ Unsure
ARE YOU WILLING TO MINISTER CONSISTENT WITH OUR GUIDELINES? ☐ Yes ☐ No
ARE YOU WILLING TO SUBMIT TO BEING MONITORED AND LOVINGLY CORRECTED IF NECESSARY? $\square$ Yes $\square$ No
IF MARRIED, DOES YOUR SPOUSE SUPPORT YOUR PARTICIPATION? ☐ Yes ☐ No SPOUSE'S NAME
HOW WOULD YOU DESCRIBE YOUR TEMPERAMENT?
MEDICAL INFORMATION
DO YOU HAVE ANY PHYSICAL DISABILITY? ☐ Yes ☐ No IF SO, PLEASE DESCRIBE:
HAVE YOU EVER BEEN TREATED FOR ANY MENTAL / EMOTIONAL CONDITION? ☐ Yes ☐ No IF SO, PLEASE
DESCRIBE:
PLEASE LIST ANY CONDITION THAT MAY LIMIT YOUR PARTICIPATION AND ANY MEDICATIONS THAT YOU ARE
CURRENTLY TAKING
PLEASE LIST ANY ALLERGIES TO FOOD, MEDICINE, ETC.
IT IS HIGHLY RECOMMENDED THAT YOU CARRY OR OBTAIN PRIMARY MEDICAL INSURANCE TO COVER POSSIBLE ADDITIONAL MEDICAL NEEDS THAT MAY ARISE DURING INTERNATIONAL TRAVEL.
DO YOU HAVE PRIMARY MEDICAL INSURANCE? ☐ Yes ☐ No
IF SO. WHAT IS THE NAME OF YOUR INSURANCE CARRIER?

### **CHURCH / MINISTRY INFORMATION**

CHURCH NAME		DENOM	INATION _	
CHURCH ADDRESS				
CITY		STATE	ZIP	
CHURCH PHONE (	)	HOW LONG HAVE YOU	J ATTENDE	:D?
NAME OF PASTOR		P	HONE (	)
DO YOU TITHE REGU	LARLY? □ Yes □ No	DO YOU ATTEND CHURC	CH REGULA	RLY? □ Yes □ No
HAVE YOU BEEN WA	TER BAPTIZED? ☐ Yes ☐	No HAVE YOU BEEN BAPT	IZED IN TH	IE HOLY SPIRIT? ☐ Yes ☐ No
IN WHAT AREAS OF O	CHURCH LIFE ARE YOU CU	JRRENTLY SERVING OR HAV	/E YOU SEF	RVED IN THE PAST?
IS YOUR PRESENT INC	COME DERIVED FROM BE	ING IN FULL TIME CHRISTIA	AN MINIST	RY? □ Yes □ No
WHAT DO YOU BELIE	VE ARE YOUR SPIRITUAL	GIFTS?		
		G IN THE AREA OF HEALING		
		MINISTRY TRAINING? □ Ye		
		THAN ENGLISH? ☐ Yes ☐		
		UE, CORRECT, AND COMP		HAT THE INFORMATION HE REST OF MY KNOWLEDGE. ROVIDED ABOVE.
SIGNED: X			DATE	/ /

### **DEPOSIT FORM**

PLEASE NOTE: YOUR APPL			N CAN NOT BE P	ROCESSE	D UNLESS TH	E
DEPOSIT AMOUNT IS INCL	UDED WITH THIS FORIVI.					
l,	, WISH TO	BE CONSIDERED AS	A MINISTRY TE	AM MEM	BER FOR THE	
	014 BRAZIL MISSION T					
DEPOSIT AMOUNT INCLUE Tabernacle CHC. All paym			TRIP). Make ch	necks paya	able to: Faith	
CANCELLATION AND REFU	ND POLICY					
If you are not selected for processed, you may cance deposit. IF FOR ANY REASO will be forfeited. This is do your behalf to secure hote	I up to 8 weeks prior to y DN, a team member cand ue to the fact that we can	our departure date it cels after 8 weeks pri nnot refund any mon	in order to rece or to the depar	ive a \$150 ture date,	orefund of th the full depo	osit
I understand and agree to	the above cancellation a	and refund policy.				
Signed:			Date	/	_/	
ENCLOSED IS A CHECK IN T	HE AMOUNT OF \$		CHECK	C#		

### **LIABILITY RELEASE**

WARNING: THIS IS A COMPLETE RELEASE OF ANY POTENTIAL CLAIMS.

I,, IN CONSIDERATION OF MY
BEING ACCEPTED BY FAITH TABERNACLE CHC FOR PARTICIPATION AS A MINISTRY TEAM MEMBER FOR
2014 BRAZIL MISSION TRIP TO MANAUS JULY 18-25, 2014
·
HEREBY DECLARE:
I am 18 years of age or older. (If not yet 18, both youth and parents must initial and sign).
I am in good health and have received or will be receiving all vaccinations recommended by my county
or state health department for travel in the countries or areas to be visited on this trip.
I acknowledge that International travel involves danger and risk. I acknowledge that the dangers and
risks include, but are not limited to, the hazards of travel by air, boat, raft, jeep, automobile, steep terrain; travel
and/or attendance at meetings among possibly unfriendly persons; sickness or injury in areas where medical
assistance may be primitive or inadequate, unavailable or not readily available, and / or where rapid evacuation
is not available; or where there is exposure to crime, to civil unrest and to forces of nature of other dangers. I
understand that the above and / or other possibilities are risks in ministry /missionary travel.
I acknowledge that Faith Tabernacle CHC, the Congregational Holiness Church, John or Ellen Duncan, or
any affiliated persons do not accept any responsibility for injury, illness or less suffered by me, and that all
medical or personal expenses in connection with or made necessary by my illness or injury on this trip are my
own responsibility.
I acknowledge that this trip does not carry any insurance and I acknowledge that I have been advised
that Faith Tabernacle CHC, the Congregational Holiness Church, John or Ellen Duncan, do not accept any
responsibility for any injury, loss or damage not covered by any insurance. I further acknowledge that it was
recommended that I carry or obtain primary medical insurance to cover possible additional medical needs,
especially related to previously existing medical conditions.
I hereby assume all risk of personal injury, sickness, or death, and damage to or less of my personal
property, and any delay, change, or cancellation of travel arrangements, and any and all other damage or
expenses I may suffer as a result of participation in this ministry / mission trip or in activities related to it. I
agree to be fully responsible for my actions. Should I become ill or injured or suffer other damage, I will pay all
costs involved including costs of evacuation and medical care that I might receive.
IN CONSIDERATION OF MY BEING PERMITTED TO PARTICIPATE AS A FAITH TABERNACLE CHC MINISTRY TEAM
MEMBER ON THE ABOVE MINISTRY TRIP: (Please initial each paragraph)
(, , , , , , , , , , , , , , , , , , ,
I ACCEPT AND ASSUME ALL RISKS AND HAZARDS FROM THIS ACTIVITY, BOTH KNOWN AND UNKNOWN,
INCLUDING BUT NOT LIMITED TO THE RISKS AND HAZARDS IDENTIFIED ABOVE.
Initial:

I HEREBY VOLUNTARILY RELEASE, FOREVER DISCHARGE, AND AGREE TO HOLD HARMLESS AND INDEMNIFY THE CONGREGATIONAL HOLINESS CHURCH, FAITH TABERNACLE CHC, THEIR DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, COORDINATORS, FACILITATORS, VOLUNTEERS, AND OTHER TEAM MEMBERS FROM ANY AND ALL LIABILITY, CLAIMS, DEMANDS, ACTIONS OR RIGHTS OF ACTIONS, WHICH ARE RELATED TO, ARISE OUT OF, OR ARE IN ANY WAY CONNECTED WITH MY PARTICIPATION IN THIS ACTIVITY, WHICH I NOW HAVE OR MAY HAVE IN THE FUTURE, SPECIFICALLY INCLUDING BUT NOT LIMITED TO THE NEGLIGENT ACTS OR OMISSIONS OF ANY PERSON SO RELEASED, HELD HARMLESS AND INDEMNIFIED, AND SPECIFICALLY INCLUDING CLAIMS RELATING TO ANY PERSONAL INJURY THAT I MAY SUFFER.

Initial:
I AGREE NOT TO MAKE A CLAIM, FILE SUIT, OR DEMAND ANYTHING FOR ANY INJURY, DEATH, OR LOSS THAT ARISES FROM MY PARTICIPATION IN THIS ACTIVITY.
Initial:
I AGREE TO PAY THE COSTS AND / OR LEGAL EXPENSES INCURRED BY THE TRIP LEADER(S), ORGANIZERS AND / OR PARTICIPANTS AS A RESULT OF ANY CLAIM OR SUIT FILED BY ME, OR FILED BY ANYONE ELSE AS A RESULT O MY CONDUCT.
Initial:
I CONSENT AND AGREE TO PAY FOR ANY MEDICAL TREATMENT RENDERED TO ME BY ANYONE FOR ANY INJURY OR OTHER MEDICAL SITUATION DURING, OR RESULTING FROM, MY PARTICIPATION.  Initial:
I AUTHORIZE JOHN OR ELLEN DUNCAN TO ARRANGE FOR TRANSPORTATION, FOOD, AND LODGING FOR ME ON THIS TRIP.
Initial:
I AGREE THAT THESE PROMISES, AGREEMENTS, ASSUMPTIONS OR RISK AND RELEASES BIND ME, MY FAMILY, ALL MINORS WITH ME OR ON WHOSE BEHALF I SIGN, AND MY HEIRS OR LEGAL REPRESENTATIVES AND ASSIGNS.
Initial:
I HEREBY MAKE EACH OF THE ABOVE STATEMENTS, ACKNOWLEDGEMENTS, AUTHORIZATIONS, RELEASES, DISCHARGES, HOLD HARMLESS AGREEMENTS, INDEMNITIES AND OTHER AGREEMENTS ON BEHALF OF MY MINOR CHILD OR CHILDREN, ACCOMPANYING ME OR PARTICIPATING ALONE ON THIS TRIP WHOSE NAME(S) APPEAR(S) BELOW, AND AGREE THAT THEY SHALL BE BINDING ON EACH MINOR CHILD, HIS HEIRS, SUCCESSORS AND ASSIGNS:
Initial:
NAME OF MINORSIGNATURE OF MINOR
I HAVE READ CAREFULLY AND UNDERSTAND THIS LIABILITY RELEASE. I AM AWARE THAT I AM GIVING UP IMPORTANT LEGAL RIGHTS AND SIGN OF MY OWN FREE WILL.
SIGNATURE DATE//
PRINT NAME
FILL ADDRESS

#### **DISCIPLINE POLICY**

l,	, IN CONSIDERATION OF MY BEING ACCEPTED
BY F	AITH TABERNACLE CHC FOR PARTICIPATION AS A MINISTRY TEAM MEMBER FOR:
	2014 BRAZII MISSION TRIP TO MANAUS IULY 18-25, 2014

"Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican." (Matthew 18:15-17)

It is the intent of Faith Tabernacle CHC to follow the biblical patterns of discipline within the confines of this international ministry trip. We are attempting to bring in a spirit of renewal and revival in our trips and this often attracts spiritual warfare. "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous." (1 John 2:1) Our goal is to create a safe, healthy environment, in order to minister to the people of the country visited.

We recognize that Ministry Team Members must be in correct relationship with God and with others, in order to ensure completion of mission objectives. The consequences of one's sin or disobedience have the potential to bring confusion and destruction to any ministry trip. We desire to come along side each Ministry Team Member in loving correction only when necessary. All compliance with any disciplinary action by Faith Tabernacle CHC is greatly appreciated.

Below are procedures that will be followed by the Faith Tabernacle CHC leadership, if any disciplinary action is necessary. To avoid any misunderstanding, please read the outlined procedures below, sign the consent form, and return it to us. By consenting to the following, you agree to receive correction, public rebuke and / or removal, if decided necessary by Faith Tabernacle CHC leadership. If issues of sin or disobedience come to light, rest assured, the steps below will be followed to bring resolution to the situation.

- 1. If you have a problem with any individual, you are to lovingly approach that person first, without going to any other Ministry Team Member. Attempt to bring understanding and resolution to the conflict. If it is with someone of the opposite sex, please talk with him or her in a place where others are present, but cannot hear the conversation. Many times what you may consider a problem is simply a misunderstanding and bringing it to their attention often brings resolution.
- 2. If you find no resolution after you have conversed with the individual, the individuals involved are required to discuss the problem with a Ministry Team Leader. The Ministry Team Leader should be able to determine what the problem is, who is at fault, and bring closure to the situation.
- 3. If the Ministry Team Leader discovers that there has been no closure to the situation, there will be another meeting with the parties involved, the Ministry Team Leader, and the Trip Coordinator in order to bring closure to the difficult situation.
- 4. If the Ministry Team Leader and Event Coordinator find any individual to be in rebellion to correction, a senior Faith Tabernacle CHC representative will be informed. A senior representative will bring definite closure to the situation, in which all parties will be present to hear the final conclusion of the matter. Possible conclusions may

include an individual returning home within 24 hours or being brought before the whole Ministry Team for public correction. If absolutely necessary, the Ministry Team will be informed not to have any personal contact with the individual throughout the remainder of the trip. The individual will not be permitted to eat, sleep, or travel with any Ministry Team Member.

5. If any individual is involved in any sin that cannot, at the discretion of leadership, be taken care of in a timely manner or would affect the team in an adverse way, leadership reserves the right to put procedure (4) into action immediately.

I AGREE TO FOLLOW THE DISCIPLINE PROCEDURES LISTED ABOVE IF DIRECTLY II MINISTRY TEAM MEMBER I AGREE TO FOLLOW THE DIRECTIONS AND DECISION TABERNACLE CHC LEADERSHIP REGARDING OTHER MINISTRY TEAM MEMBERS.	IS MADE BY		ICT. AS A
SIGNED: X	DATE	/	
MEDIA RELEASE			
I,, IN CONSIDE ACCEPTED BY FAITH TABERNACLE CHC FOR PARTICIPATION AS A MINISTRY TEA 2014 BRAZIL MISSION TRIP TO MANAUS JULY 18-2	M MEMBER		NG
Faith Tabernacle CHC, John or Ellen Duncan, and other members of the ministry tand visitors to the meetings, often take photographs and video footage on minist promotional materials, advertising, webpage, and publications. In signing below, above mentioned parties to use video or photographs taken of you in any or all omaterials.	try trips usir you fully at	ng them uthorize	in any of the
	ur own nor	sonal us	_
			e only. We
In addition, you agree to use the photographs you take on this mission trip for you reserve the right to limit the amount of photos being taken if it is deemed disrupt AGREE TO THE MEDIA RELEASE POLICY STATED ABOVE AND WILL ABIDE BY TH	tive or confl	icting.	

## **PASTORAL REFERENCE EVALUATION**

THIS FORM MAY NOT BE C	COMPLETED BY AN IMMEDIA	TE FAMILY MEMBER (SPOUSE	E, PARENT, SIBLING)
l,	, WISH TO BE CO	ONSIDERED AS A FAITH TABER	RNACLE CHC MINISTRY TEAM
MEMBER	FOR: 2014 BRAZIL MISSIO	N TRIP TO MANAUS JULY	18-25, 2014
I GIVE MY FULL CONSENT	THAT	O FAITH TABERNACLE CHC.	COMPLETE THIS
PASTORAL REFERENCE EVA	ALUATION AND RELEASE IT T	O FAITH TABERNACLE CHC.	
SIGNED: X			_ DATE//
Dear Pastor / Church Lead	der,		
responsibility toward tho	se to whom we minister, bo nation requested on this form	ernacle CHC Ministry Team. Vernacle CHC Ministry Team. Vernacle Thereform. Please return this form Di	re, we greatly appreciate
How long have you been a	acquainted with the applican	t?	
In which area (s) of church	life has the applicant served	d, and in which area(s) is he/s	he currently serving?
herself readily to unaccust as to diet, social customs,	comed living conditions and r climate changes, etc. Keepir	ey: The applicant must be able new social situations. Adjustr ng in mind the challenge of th ch of the following categories	nent may have to be made ese unusual demands,
PHYSICAL CONDITION    Frequently incapacitated   Somewhat below par   Fairly healthy   Good healthy	SOCIAL INTERACTION  Avoided by others  Tolerated by others  Liked by others  Well-liked by others	TEAMWORK  ☐ Frequently causes friction ☐ Insists on having own way ☐ Usually cooperative ☐ Works well with others	RESPONSIVENESS  (To the feelings and needs of others)  ☐ Slow to sense how others feel ☐ Reasonably responsive
EMOTIONAL RESILIENCE  Gets angry; impulsive  Withdrawn  Gets discouraged easily	WILLINGNESS TO SERVE  ☐ Reluctant to serve ☐ Motives confused ☐ Unusually willing to serve	☐ Energized by teamwork  INTELLIGENCE ☐ Leans and thinks slowly ☐ Average mental ability	☐ Understanding & thoughtful ☐ Extremely responsive
Meets constructively  ACHIEVEMENT (Ability to formulate, execute & carry plants to conclusion)	☐ Eager to serve as needed  LEADERSHIP  (Ability to inspire others & maintain their confidence)	☐ Alert; has a good mind ☐ Brilliant, exceptional  CHRISTIAN EXPERIENCE	PRAYER MINISTRY  (Praying for healing and working at the altars)  ☐ Has not been trained and is
Starts but doesn't finish  Does only what is assigned  Meets average expectations  Superior creative ability		☐ Relatively superficial ☐ Over-emotional ☐ Genuine but mild ☐ Rich and growing ☐ Warmly contagious	very new at this  Has some training and experience Has had much experience and expertise

Evaluation of applicant's	s skills, training, profession, o	r trade. (Answer only i	you have first hand info).	
Incompetent Doubtful Adequate Superior in Compe		In what other skills or areas is he/she well qualified?		
	of the tendencies which, if pre or descriptions which pertain	•	ffectiveness of the applicant.	
Impatient Easily offended Easily discouraged Intolerant Erratic in attitudes	Argumentative Critical of others Frequently worried Lacking in humor Racially prejudiced	Domineering Anxious Nervous or tense Can't take a joke Self-absorbed	Cocky Easily embarrassed Given to moods Unable to cope with stress	
If the applicant seems re	elatively free from all such ter	ndencies, check here 🗆		
Please comment briefly	on the family and social back	ground of the applican	<u> </u>	
Please describe any phy	sical limitations the applicant	may have		
<ul><li>a) Has the applicant pro</li><li>b) As far as you know, h</li><li>c) To your knowledge, h</li><li>d) Has the applicant had</li></ul>	as the applicant ever been inv I psychiatric treatment?	reliable, dishonest, or or crested for any offense or olved in drug abuse, h	of questionable character? other than minor traffic violations?	
If the answers to a), b),	c), d), and e) above are all "no	o", please check here _		
What is your overall eva	lluation of the applicant's pro	mise as a Ministry Tear	n participant?	
☐ He/she is definitely☐ At this time I feel h	unsuited	☐ He/she	is an average prospect is an above average prospect is an unusually exceptional prospect	
REFERENCE NAME			TITLE	
ADDRESS				
PHONE	EMAIL			
SIGNATURE: x				
PLEASE MAIL DIRECTLY	то:			

Faith Tabernacle CHC Attn: John & Ellen Duncan

P O Box 131

Nicholson, GA 30565

Phone: 770-778-6623 FAX: 815-346-2384

Email: <u>info@georgiapreacher.com</u>
Website: www.georgiapreacher.com

## **CONFIDENTIAL REFERENCE EVALUATION**

THIS FORM MAY NOT BE	COMPLETED BY AN IMMEDIA	TE FAMILY MEMBER (SPOUSE	E, PARENT, SIBLING)
l,	, WISH TO BE CO	ONSIDERED AS A FAITH TABER	RNACLE CHC MINISTRY TEAM
		N TRIP TO MANAUS JULY	
I GIVE MY FULL CONSENT	THAT		COMPLETE THIS
PASTORAL REFERENCE EV	ALUATION AND RELEASE IT T	O FAITH TABERNACLE CHC.	
SIGNED: X			_ DATE//
Dear Pastor / Church Lea	der,		
responsibility toward tho	se to whom we minister, bo nation requested on this form	ernacle CHC Ministry Team. Vernacle and abroad. Thereform. Please return this form Di	re, we greatly appreciate
How long have you been a	acquainted with the applican	t?	
In which area (s) of church	n life has the applicant served	d, and in which area(s) is he/s	he currently serving?
herself readily to unaccus as to diet, social customs,	tomed living conditions and I climate changes, etc. Keepir	ty: The applicant must be able new social situations. Adjustr ng in mind the challenge of th ch of the following categories	nent may have to be made ese unusual demands,
PHYSICAL CONDITION    Frequently incapacitated   Somewhat below par   Fairly healthy   Good healthy	SOCIAL INTERACTION Avoided by others Tolerated by others Liked by others Well-liked by others	TEAMWORK  ☐ Frequently causes friction ☐ Insists on having own way ☐ Usually cooperative ☐ Works well with others	RESPONSIVENESS  (To the feelings and needs of others)  ☐ Slow to sense how others feel ☐ Reasonably responsive
EMOTIONAL RESILIENCE ☐ Gets angry; impulsive ☐ Withdrawn ☐ Gets discouraged easily	WILLINGNESS TO SERVE  ☐ Reluctant to serve ☐ Motives confused ☐ Unusually willing to serve	☐ Energized by teamwork  INTELLIGENCE ☐ Leans and thinks slowly ☐ Average mental ability	☐ Understanding & thoughtful ☐ Extremely responsive
☐ Meets constructively  ACHIEVEMENT (Ability to formulate, execute	☐ Eager to serve as needed  LEADERSHIP  (Ability to inspire others &	☐ Alert; has a good mind ☐ Brilliant, exceptional	PRAYER MINISTRY (Praying for healing and working at the altars)
& carry plants to conclusion)  ☐ Starts but doesn't finish ☐ Does only what is assigned	maintain their confidence) ☐ Makes an effort to lead ☐ Tries by lacks ability	CHRISTIAN EXPERIENCE  ☐ Relatively superficial ☐ Over-emotional ☐ Genuine but mild	☐ Has not been trained and is very new at this ☐ Has some training and experience
<ul><li>☐ Meets average expectations</li><li>☐ Superior creative ability</li></ul>	☐ Has some leadership promise ☐ Unusual ability to lead	☐ Rich and growing ☐ Warmly contagious	☐ Has had much experience and expertise

Evaluation of applicant's	s skills, training, profession, o	r trade. (Answer only i	f you have first hand info).					
Incompetent Doubtful Adequate Superior in Compe	Doubtful In what other skills or areas is he/she well qualified?							
	of the tendencies which, if pro or descriptions which pertain	•	effectiveness of the applicant.					
Impatient Easily offended Easily discouraged Intolerant Erratic in attitudes	Argumentative Critical of others Frequently worried Lacking in humor Racially prejudiced	Domineering Anxious Nervous or tense Can't take a joke Self-absorbed	Cocky Easily embarrassed Given to moods Unable to cope with stress					
If the applicant seems re	elatively free from all such te	ndencies, check here $\square$						
Please comment briefly	on the family and social back	ground of the applican	t					
<ul><li>a) Has the applicant pro</li><li>b) As far as you know, h</li><li>c) To your knowledge, h</li><li>d) Has the applicant had</li></ul>	ven on any occasion to be un as the applicant ever been ar as the applicant ever been in I psychiatric treatment?	reliable, dishonest, or or crested for any offense or volved in drug abuse, h	other than minor traffic violations?					
If the answers to a), b),	c), d), and e) above are all "no	o", please check here _						
What is your overall evaluation of the applicant's promise as  He/she is definitely unsuited At this time I feel he/she is not suited He/she is a good prospect, but I do have reservations		☐ He/she	Ministry Team participant?  ☐ He/she is an average prospect ☐ He/she is an above average prospect ☐ He/she is an unusually exceptional prospect					
REFERENCE NAME	· · ·		TITLE					
PHONE								
PLEASE MAIL DIRECTLY	то:							

Faith Tabernacle CHC Attn: John & Ellen Duncan

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Website: <a href="mailto:www.georgiapreacher.com">www.georgiapreacher.com</a>

### **EMERGENCY MEDICAL SERVICES AUTHORIZATION**

Participant Full Name	e:				
Age:	Birth Date:	Te	elephone: (	)	
Address:					
City:			Sta	te:	Zip:
I hereby authorize an Authorization Form, for dental diagnosis of supervision and on the treatment is rendered am traveling as a teal authorize any medicing records as necessary information governed 1320d and 45 C.F.R. Supervision and the Methorize and the Methori	ny representative of Faith Ta to consent on my behalf to a retreatment, and hospital can be advice of any physician, did at the office of said physician member of a ministry tripical provider to disclosure my to the bearer of this author did by the Health Insurance Polical Information Bureau, Ir or services to me during the risuch services, to give, discloration, all of my individually all health treatment received. If be liable and agree(s) to pay ervices rendered to the afor ravel insurance secured by in I reasons or otherwise, I will	bernacle CHC, when yemergency X- re, to be rendered entist, or licensed ian or at a hospital from the dates or individually identization. This authortability and Accordine to time. I authoramacy, or other health time period speciose, and release to identifiable health by me during the ay all costs and exementioned minor or on my behalt and the cortain on the cortain of the corta	o has in theiray examinated to me under hospital, what if tifiable healt orization apprountability A horize: any per covered healt if care clearing field herein, o Faith Tabe the information of the period	r possession, anestler the genemether such orization such informations, but is consistent of 1996 ohysician, halth care progression and median specified red in consorthis Auth be necessarian.	on a copy of this hetic, medical, surgical ral or special of diagnosis or hall be effective while I of the control of the cont
	Yes  No		Participant :	Signature	
Relationship:			Parent/ Leg	al Guardian	Signature (Minors Only)
			Witness Sign	nature	
State Of					
			Witness Sign		
county or		•	withess sign	iature	
Sworn and subscribe	d to me by the Participant a	nd Witnesses this	the d	ay of	, 20
Notary Public					

# ON THIS PAGE PLEASE LIST ANY AND ALL ALLERGIES OR SPECIAL MEDICAL PROBLEMS THAT YOU MAY HAVE.